

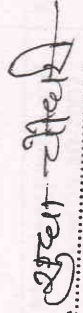
PROFORMA-IV

STATEMENT OF DEBTS AND OTHER LIABILITIES FOR THE YEAR ENDING ON 31st MARCH 2011

Name of the M.L.A : Mrs. Sudha Choudhary

Sl. No.	Amount	Name and Address of Creditor	Date of in during Details of Liability	Transaction	Remarks
1	2	3	4	5	6
1	Rs.500000.00	Govt. Of Jharkhand, Ranchi	DD No.-996808 of Rs.498750.00 Dated-20-05-2010 drawn on SBI Ranchi		Total debt amount Rs.500000.00
2					

Date. 23-12-2011

Signature. 

Note:

1. In column-6, information regarding permission, if any, obtained from or report made to the competent authority may also be given.
2. The Statement should also include various loans and advances available to Public Servants, like advance for purchase of conveyance, house building advance, etc, (other than advances of pay and travelling allowances), and loans on life insurance Policies and fixed deposits, etc.